

MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY ANDREW A KYOMO

MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY ANDREW A KYOMO EXPLORES THE INTRICATE RELATIONSHIP BETWEEN TRADITIONAL AFRICAN VALUES AND CHRISTIAN TEACHINGS CONCERNING THE INSTITUTION OF MARRIAGE AND THE FAMILY UNIT. ANDREW A. KYOMO, A NOTABLE SCHOLAR IN AFRICAN THEOLOGY, PROVIDES A COMPREHENSIVE ANALYSIS OF HOW MARRIAGE AND FAMILY LIFE ARE UNDERSTOOD, PRACTICED, AND TRANSFORMED WITHIN AFRICAN CHRISTIAN COMMUNITIES. THIS ARTICLE DELVES INTO THE THEOLOGICAL PERSPECTIVES, CULTURAL DYNAMICS, AND SOCIAL IMPLICATIONS THAT SHAPE MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY. IT HIGHLIGHTS THE CHALLENGES POSED BY MODERNIZATION, GLOBALIZATION, AND CHANGING SOCIAL NORMS WHILE EMPHASIZING THE ENDURING SIGNIFICANCE OF FAITH AND COMMUNITY. THE DISCUSSION FURTHER EXAMINES KYOMO'S CONTRIBUTIONS TO THE DISCOURSE, OFFERING INSIGHTS INTO PASTORAL CARE, ETHICAL CONSIDERATIONS, AND THE ROLE OF THE CHURCH. READERS WILL GAIN A NUANCED UNDERSTANDING OF MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY THROUGH THE LENS OF ANDREW A. KYOMO'S RESEARCH AND THOUGHT LEADERSHIP.

- THEOLOGICAL FOUNDATIONS OF MARRIAGE IN AFRICAN CHRISTIANITY
- CULTURAL INFLUENCES ON AFRICAN CHRISTIAN FAMILIES
- ANDREW A. KYOMO'S CONTRIBUTIONS TO MARRIAGE AND FAMILY STUDIES
- CONTEMPORARY CHALLENGES FACING AFRICAN CHRISTIAN FAMILIES
- THE ROLE OF THE CHURCH IN SUPPORTING MARRIAGE AND FAMILY

THEOLOGICAL FOUNDATIONS OF MARRIAGE IN AFRICAN CHRISTIANITY

THE THEOLOGICAL FOUNDATIONS OF MARRIAGE IN AFRICAN CHRISTIANITY ARE DEEPLY ROOTED IN THE TEACHINGS OF THE BIBLE, AS INTERPRETED THROUGH THE LENS OF AFRICAN CULTURAL CONTEXTS. MARRIAGE IS VIEWED NOT ONLY AS A SOCIAL CONTRACT BUT AS A SACRED COVENANT ORDAINED BY GOD. THIS COVENANT REFLECTS THE RELATIONSHIP BETWEEN CHRIST AND THE CHURCH, EMPHASIZING FIDELITY, MUTUAL RESPECT, AND SPIRITUAL UNITY. AFRICAN CHRISTIAN THEOLOGY OFTEN STRESSES THE SACRAMENTAL NATURE OF MARRIAGE, UNDERSCORING ITS DIVINE ORIGIN AND THE CALL TO LIFELONG COMMITMENT.

MARRIAGE AS A COVENANT

IN AFRICAN CHRISTIAN THOUGHT, MARRIAGE IS UNDERSTOOD PRIMARILY AS A COVENANT RATHER THAN MERELY A CONTRACT. THIS THEOLOGICAL PERSPECTIVE HIGHLIGHTS THE SOLEMN PROMISES MADE BEFORE GOD AND THE COMMUNITY, BINDING THE COUPLE IN A LIFELONG RELATIONSHIP. THE COVENANTAL VIEW REINFORCES THE SPIRITUAL AND MORAL RESPONSIBILITIES OF SPOUSES, ENCOURAGING FAITHFULNESS AND THE NURTURING OF A CHRIST-CENTERED HOME.

FAMILY AS THE BASIC UNIT OF SOCIETY

THE FAMILY IS REGARDED AS THE FOUNDATIONAL UNIT OF BOTH CHURCH AND SOCIETY WITHIN AFRICAN CHRISTIANITY. THIS THEOLOGICAL UNDERSTANDING EMPHASIZES THE FAMILY'S ROLE IN NURTURING FAITH, IMPARTING MORAL VALUES, AND FOSTERING SOCIAL COHESION. THE SPIRITUAL WELFARE OF THE FAMILY IS CONSIDERED PARAMOUNT, WITH MARRIAGE SERVING AS THE BEDROCK FOR RAISING CHILDREN IN ACCORDANCE WITH CHRISTIAN TEACHINGS.

CULTURAL INFLUENCES ON AFRICAN CHRISTIAN FAMILIES

CULTURAL TRADITIONS AND SOCIAL NORMS SIGNIFICANTLY SHAPE THE EXPRESSION OF MARRIAGE AND FAMILY LIFE IN AFRICAN CHRISTIAN COMMUNITIES. DESPITE THE ADOPTION OF CHRISTIANITY, MANY AFRICAN FAMILIES MAINTAIN CUSTOMARY PRACTICES THAT INFLUENCE MARITAL ROLES, FAMILY RESPONSIBILITIES, AND COMMUNITY RELATIONSHIPS. THESE CULTURAL ELEMENTS OFTEN COEXIST WITH CHRISTIAN DOCTRINES, CREATING A UNIQUE SYNTHESIS THAT INFORMS FAMILY DYNAMICS.

TRADITIONAL MARRIAGE PRACTICES

CUSTOMARY MARRIAGE PRACTICES, SUCH AS BRIDEWEALTH, EXTENDED FAMILY INVOLVEMENT, AND COMMUNAL CELEBRATIONS, REMAIN INTEGRAL IN MANY AFRICAN CHRISTIAN CONTEXTS. THESE TRADITIONS SYMBOLIZE RESPECT, UNITY, AND SOCIAL BONDING, ENRICHING THE CHRISTIAN MARRIAGE EXPERIENCE. HOWEVER, THEY ALSO PRESENT CHALLENGES WHEN CERTAIN CUSTOMS CONFLICT WITH CHRISTIAN ETHICAL TEACHINGS.

GENDER ROLES AND FAMILY STRUCTURE

IN MANY AFRICAN CHRISTIAN FAMILIES, GENDER ROLES ARE INFLUENCED BY BOTH CULTURAL EXPECTATIONS AND BIBLICAL INTERPRETATIONS. MEN ARE OFTEN SEEN AS HEADS OF HOUSEHOLDS, RESPONSIBLE FOR PROVISION AND LEADERSHIP, WHILE WOMEN ARE VIEWED AS NURTURERS AND CARETAKERS. THIS DIVISION OF ROLES REFLECTS A BLEND OF TRADITIONAL NORMS AND CHRISTIAN PRINCIPLES, ALTHOUGH CONTEMPORARY SHIFTS ARE PROMPTING REEVALUATIONS OF THESE ROLES.

COMMUNITY AND EXTENDED FAMILY

THE EXTENDED FAMILY AND COMMUNITY PLAY CRUCIAL ROLES IN SUPPORTING MARRIAGE AND FAMILY LIFE. AFRICAN CHRISTIAN FAMILIES TYPICALLY RELY ON A NETWORK OF RELATIVES AND CHURCH MEMBERS FOR GUIDANCE, CONFLICT RESOLUTION, AND CAREGIVING. THIS COLLECTIVE APPROACH FOSTERS A STRONG SENSE OF BELONGING AND ACCOUNTABILITY, REINFORCING FAMILY STABILITY.

ANDREW A. KYOMO'S CONTRIBUTIONS TO MARRIAGE AND FAMILY STUDIES

ANDREW A. KYOMO HAS MADE SIGNIFICANT SCHOLARLY CONTRIBUTIONS TO THE UNDERSTANDING OF MARRIAGE AND FAMILY WITHIN AFRICAN CHRISTIANITY. HIS WORK BRIDGES THEOLOGICAL INQUIRY AND PRACTICAL CONCERNS, OFFERING A CONTEXTUALIZED INTERPRETATION THAT RESPECTS AFRICAN CULTURAL REALITIES WHILE AFFIRMING CHRISTIAN DOCTRINE. KYOMO'S RESEARCH ADDRESSES PASTORAL CHALLENGES, ETHICAL DILEMMAS, AND THE EVOLVING NATURE OF FAMILY LIFE IN CONTEMPORARY AFRICA.

CONTEXTUAL THEOLOGY AND MARRIAGE

KYOMO ADVOCATES FOR A CONTEXTUAL THEOLOGY THAT INTERPRETS MARRIAGE AND FAMILY THROUGH THE LIVED EXPERIENCES OF AFRICAN CHRISTIANS. HE EMPHASIZES THE IMPORTANCE OF ADDRESSING LOCAL REALITIES, INCLUDING ECONOMIC HARDSHIP, SOCIAL CHANGE, AND CULTURAL DIVERSITY, IN THEOLOGICAL REFLECTIONS ON MARRIAGE. THIS APPROACH FOSTERS RELEVANCE AND RESPONSIVENESS IN PASTORAL MINISTRY.

PASTORAL CARE AND COUNSELING

ONE OF KYOMO'S KEY CONTRIBUTIONS IS HIS FOCUS ON PASTORAL CARE STRATEGIES THAT SUPPORT COUPLES AND FAMILIES. HE HIGHLIGHTS THE NEED FOR COUNSELING SERVICES THAT INTEGRATE BIBLICAL TEACHINGS WITH CULTURAL SENSITIVITY, HELPING FAMILIES NAVIGATE CONFLICTS, CRISES, AND TRANSITIONS. HIS WORK ENCOURAGES CHURCH LEADERS TO BECOME PROACTIVE AGENTS IN STRENGTHENING MARITAL RELATIONSHIPS.

ETHICAL PERSPECTIVES ON FAMILY ISSUES

KYOMO ALSO EXPLORES ETHICAL QUESTIONS RELATED TO MARRIAGE AND FAMILY, SUCH AS POLYGAMY, DIVORCE, AND GENDER EQUALITY. HE OFFERS NUANCED ANALYSES THAT SEEK TO UPHOLD CHRISTIAN VALUES WHILE ENGAGING CRITICALLY WITH AFRICAN SOCIAL PRACTICES. HIS BALANCED APPROACH PROMOTES DIALOGUE AND INFORMED DECISION-MAKING WITHIN CHURCH COMMUNITIES.

CONTEMPORARY CHALLENGES FACING AFRICAN CHRISTIAN FAMILIES

AFRICAN CHRISTIAN FAMILIES TODAY CONFRONT NUMEROUS CHALLENGES THAT AFFECT THEIR COHESION AND SPIRITUAL VITALITY. THESE INCLUDE THE IMPACT OF URBANIZATION, ECONOMIC PRESSURES, CHANGING SOCIAL ATTITUDES, AND THE INFLUENCE OF GLOBALIZATION. UNDERSTANDING THESE CHALLENGES IS ESSENTIAL FOR DEVELOPING EFFECTIVE SUPPORT MECHANISMS WITHIN THE CHURCH AND SOCIETY.

URBANIZATION AND MIGRATION

THE MOVEMENT FROM RURAL TO URBAN AREAS OFTEN DISRUPTS TRADITIONAL FAMILY STRUCTURES AND SUPPORT NETWORKS. URBANIZATION CAN LEAD TO NUCLEAR FAMILY ISOLATION, WEAKENING EXTENDED FAMILY TIES AND COMMUNITY INVOLVEMENT. THIS SHIFT POSES DIFFICULTIES FOR MAINTAINING CULTURAL AND RELIGIOUS PRACTICES INTEGRAL TO AFRICAN CHRISTIAN FAMILY LIFE.

ECONOMIC HARDSHIPS

FINANCIAL INSTABILITY IS A MAJOR STRESSOR FOR MANY AFRICAN CHRISTIAN FAMILIES. POVERTY, UNEMPLOYMENT, AND INADEQUATE SOCIAL SERVICES STRAIN MARITAL RELATIONSHIPS AND PARENTING CAPACITIES. ECONOMIC CHALLENGES CAN EXACERBATE CONFLICTS AND INCREASE VULNERABILITY TO SOCIAL PROBLEMS SUCH AS DOMESTIC VIOLENCE AND FAMILY FRAGMENTATION.

CHANGING SOCIAL NORMS AND MORAL VALUES

MODERNIZATION AND EXPOSURE TO GLOBAL CULTURAL INFLUENCES HAVE INTRODUCED NEW IDEAS ABOUT MARRIAGE, GENDER ROLES, AND SEXUALITY. THESE CHANGES SOMETIMES CONFLICT WITH TRADITIONAL AND CHRISTIAN VALUES, CAUSING TENSIONS WITHIN FAMILIES AND CHURCH COMMUNITIES. NAVIGATING THESE SHIFTS REQUIRES ADAPTIVE PASTORAL APPROACHES AND OPEN DIALOGUE.

THE ROLE OF THE CHURCH IN SUPPORTING MARRIAGE AND FAMILY

THE CHURCH PLAYS A PIVOTAL ROLE IN NURTURING, PROTECTING, AND PROMOTING HEALTHY MARRIAGE AND FAMILY LIFE IN AFRICAN CHRISTIAN CONTEXTS. THROUGH WORSHIP, TEACHING, COUNSELING, AND COMMUNITY ENGAGEMENT, THE CHURCH PROVIDES SPIRITUAL GUIDANCE AND PRACTICAL SUPPORT THAT REINFORCE THE INSTITUTION OF MARRIAGE AND THE FAMILY UNIT.

MARRIAGE PREPARATION AND EDUCATION

MANY AFRICAN CHURCHES OFFER PREMARITAL COUNSELING AND EDUCATIONAL PROGRAMS THAT PREPARE COUPLES FOR THE RESPONSIBILITIES OF MARRIED LIFE. THESE INITIATIVES FOCUS ON COMMUNICATION, CONFLICT RESOLUTION, FINANCIAL MANAGEMENT, AND SPIRITUAL GROWTH, EQUIPPING COUPLES WITH TOOLS FOR A STABLE AND FULFILLING MARRIAGE.

FAMILY MINISTRIES AND SUPPORT GROUPS

CHURCH-BASED FAMILY MINISTRIES CREATE SPACES FOR FELLOWSHIP, MENTORING, AND MUTUAL SUPPORT. SUPPORT GROUPS ADDRESS ISSUES SUCH AS PARENTING CHALLENGES, MARITAL DIFFICULTIES, AND FAMILY CRISES. THESE MINISTRIES FOSTER RESILIENCE AND ENCOURAGE FAMILIES TO LIVE OUT THEIR FAITH AUTHENTICALLY.

ADVOCACY AND SOCIAL OUTREACH

THE CHURCH ALSO ENGAGES IN ADVOCACY AND SOCIAL OUTREACH TO ADDRESS BROADER SOCIETAL FACTORS IMPACTING FAMILIES. THIS INCLUDES PROMOTING SOCIAL JUSTICE, COMBATING POVERTY, AND RAISING AWARENESS ABOUT FAMILY HEALTH AND WELL-BEING. BY ADDRESSING SYSTEMIC ISSUES, THE CHURCH HELPS CREATE ENVIRONMENTS CONDUCIVE TO STRONG FAMILIES.

KEY FUNCTIONS OF THE CHURCH IN MARRIAGE AND FAMILY SUPPORT

- SPIRITUAL GUIDANCE AND MORAL TEACHING
- PASTORAL COUNSELING AND CONFLICT MEDIATION
- COMMUNITY BUILDING AND SOCIAL NETWORKING
- EDUCATIONAL PROGRAMS AND WORKSHOPS
- ADVOCACY FOR FAMILY-FRIENDLY POLICIES AND PRACTICES

FREQUENTLY ASKED QUESTIONS

WHO IS ANDREW A. KYOMO IN THE CONTEXT OF AFRICAN CHRISTIANITY?

ANDREW A. KYOMO IS A SCHOLAR AND AUTHOR KNOWN FOR HIS WORK ON AFRICAN CHRISTIANITY, PARTICULARLY FOCUSING ON THEMES SUCH AS MARRIAGE AND FAMILY WITHIN AFRICAN CHRISTIAN CONTEXTS.

WHAT ARE THE CENTRAL THEMES OF ANDREW A. KYOMO'S WORK ON MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY?

KYOMO'S WORK EXPLORES HOW TRADITIONAL AFRICAN MARRIAGE AND FAMILY VALUES INTERSECT WITH CHRISTIAN TEACHINGS, EMPHASIZING THE ROLE OF FAITH, COMMUNITY, AND CULTURAL IDENTITY IN SHAPING FAMILY LIFE IN AFRICAN CHRISTIAN SETTINGS.

HOW DOES ANDREW A. KYOMO ADDRESS THE ROLE OF MARRIAGE IN AFRICAN CHRISTIAN COMMUNITIES?

KYOMO HIGHLIGHTS MARRIAGE AS A SACRED COVENANT INFLUENCED BY BOTH BIBLICAL PRINCIPLES AND AFRICAN CULTURAL PRACTICES, STRESSING ITS IMPORTANCE FOR SOCIAL STABILITY, SPIRITUAL GROWTH, AND COMMUNITY COHESION IN AFRICAN CHRISTIAN COMMUNITIES.

WHAT CHALLENGES RELATED TO MARRIAGE AND FAMILY DOES ANDREW A. KYOMO IDENTIFY IN AFRICAN CHRISTIANITY?

HE IDENTIFIES CHALLENGES SUCH AS THE TENSION BETWEEN TRADITIONAL CUSTOMS AND CHRISTIAN DOCTRINES, THE IMPACT OF MODERNIZATION AND GLOBALIZATION ON FAMILY STRUCTURES, AND ISSUES LIKE DIVORCE, POLYGAMY, AND GENDER ROLES WITHIN AFRICAN CHRISTIAN FAMILIES.

HOW CAN ANDREW A. KYOMO'S INSIGHTS CONTRIBUTE TO CONTEMPORARY DISCUSSIONS ON MARRIAGE AND FAMILY IN AFRICAN CHURCHES?

KYOMO'S INSIGHTS PROVIDE A FRAMEWORK FOR INTEGRATING AFRICAN CULTURAL VALUES WITH CHRISTIAN TEACHINGS, ENCOURAGING CHURCH LEADERS AND COMMUNITIES TO ADDRESS FAMILY ISSUES HOLISTICALLY AND FOSTER MARRIAGES THAT HONOR BOTH FAITH AND CULTURAL HERITAGE.

ADDITIONAL RESOURCES

1. *MARRIAGE AND FAMILY IN AFRICAN CHRISTIANITY: FOUNDATIONS BY ANDREW A. KYOMO*

THIS BOOK EXPLORES THE THEOLOGICAL AND CULTURAL FOUNDATIONS OF MARRIAGE AND FAMILY LIFE WITHIN AFRICAN CHRISTIAN COMMUNITIES. ANDREW A. KYOMO EXAMINES HOW TRADITIONAL AFRICAN VALUES MERGE WITH CHRISTIAN TEACHINGS TO SHAPE FAMILY DYNAMICS. THE WORK SERVES AS A FOUNDATIONAL TEXT FOR UNDERSTANDING THE INTERPLAY BETWEEN FAITH AND CULTURE IN AFRICAN MARRIAGES.

2. *THE ROLE OF FAITH IN AFRICAN CHRISTIAN MARRIAGES BY ANDREW A. KYOMO*

IN THIS INSIGHTFUL VOLUME, KYOMO DELVES INTO THE SIGNIFICANCE OF FAITH AS A BINDING FORCE IN AFRICAN CHRISTIAN MARRIAGES. HE DISCUSSES PRAYER, SPIRITUAL GROWTH, AND CHURCH INVOLVEMENT AS KEY ELEMENTS THAT SUSTAIN MARITAL RELATIONSHIPS. THE BOOK ALSO ADDRESSES CHALLENGES FACED BY COUPLES AND OFFERS FAITH-BASED SOLUTIONS.

3. *FAMILY STRUCTURES AND CHRISTIAN BELIEFS IN AFRICA BY ANDREW A. KYOMO*

THIS BOOK ANALYZES THE TRADITIONAL FAMILY STRUCTURES PREVALENT IN AFRICAN SOCIETIES AND HOW CHRISTIANITY HAS INFLUENCED THEIR EVOLUTION. KYOMO HIGHLIGHTS THE TRANSFORMATION OF ROLES WITHIN THE FAMILY UNIT AND THE IMPACT OF CHRISTIAN DOCTRINES ON PARENTING AND INTERGENERATIONAL RELATIONSHIPS. THE TEXT IS VALUABLE FOR THOSE STUDYING SOCIOLOGY AND RELIGION IN AFRICA.

4. *CHRISTIAN MARRIAGE COUNSELING IN THE AFRICAN CONTEXT BY ANDREW A. KYOMO*

KYOMO PROVIDES PRACTICAL GUIDANCE AND BIBLICAL PRINCIPLES FOR COUNSELING MARRIED COUPLES WITHIN AFRICAN CHRISTIAN SETTINGS. THE BOOK ADDRESSES COMMON MARITAL ISSUES SUCH AS COMMUNICATION, CONFLICT RESOLUTION, AND INFIDELITY WITH CULTURALLY SENSITIVE APPROACHES. IT IS A RESOURCE FOR PASTORS, COUNSELORS, AND LAY LEADERS INVOLVED IN MARRIAGE MINISTRY.

5. *RITUALS AND CELEBRATIONS: CHRISTIAN MARRIAGE TRADITIONS IN AFRICA BY ANDREW A. KYOMO*

THIS WORK EXPLORES THE RICH TAPESTRY OF MARRIAGE RITUALS AND CELEBRATIONS AMONG AFRICAN CHRISTIANS. KYOMO DOCUMENTS HOW CHRISTIAN CEREMONIES HAVE BEEN ADAPTED TO INCORPORATE INDIGENOUS CUSTOMS, CREATING UNIQUE AND MEANINGFUL WEDDING EXPERIENCES. THE BOOK IS ILLUSTRATED WITH EXAMPLES FROM VARIOUS AFRICAN ETHNIC GROUPS.

6. *PARENTING AND FAITH: RAISING CHRISTIAN FAMILIES IN AFRICA BY ANDREW A. KYOMO*

FOCUSING ON THE ROLE OF PARENTS IN NURTURING FAITH WITHIN THE FAMILY, THIS BOOK EMPHASIZES THE IMPORTANCE OF CHRISTIAN EDUCATION AND MORAL INSTRUCTION. KYOMO DISCUSSES CHALLENGES SUCH AS MODERNIZATION AND SECULAR INFLUENCES, OFFERING STRATEGIES TO MAINTAIN STRONG CHRISTIAN VALUES. THE BOOK IS IDEAL FOR PARENTS, EDUCATORS, AND CHURCH LEADERS.

7. *CHALLENGES TO MARRIAGE IN AFRICAN CHRISTIANITY BY ANDREW A. KYOMO*

KYOMO CANDIDLY ADDRESSES CONTEMPORARY CHALLENGES FACING AFRICAN CHRISTIAN MARRIAGES, INCLUDING POLYGAMY, GENDER ROLES, AND ECONOMIC PRESSURES. HE BALANCES CULTURAL SENSITIVITY WITH BIBLICAL FIDELITY, PROPOSING WAYS TO NAVIGATE THESE ISSUES WITHOUT COMPROMISING FAITH. THE BOOK ENCOURAGES OPEN DIALOGUE AND COMMUNITY SUPPORT.

8. *WOMEN, MARRIAGE, AND CHRISTIANITY IN AFRICA BY ANDREW A. KYOMO*

THIS BOOK HIGHLIGHTS THE VITAL ROLE OF WOMEN IN AFRICAN CHRISTIAN MARRIAGES AND FAMILIES. KYOMO EXPLORES THEMES OF EMPOWERMENT, SUBMISSION, AND PARTNERSHIP THROUGH A BIBLICAL LENS. THE TEXT ALSO SHEDS LIGHT ON HOW CHRISTIANITY HAS INFLUENCED GENDER DYNAMICS AND THE STATUS OF WOMEN IN AFRICAN SOCIETIES.

9. *BUILDING STRONG CHRISTIAN FAMILIES IN AFRICA: A GUIDE BY ANDREW A. KYOMO*

A PRACTICAL HANDBOOK FOR FOSTERING HEALTHY AND RESILIENT FAMILIES, THIS BOOK OFFERS ADVICE ON COMMUNICATION, SPIRITUAL GROWTH, AND CONFLICT MANAGEMENT. KYOMO INTEGRATES SCRIPTURE WITH AFRICAN CULTURAL WISDOM TO PROVIDE A HOLISTIC APPROACH TO FAMILY LIFE. IT IS DESIGNED TO EQUIP FAMILIES AND CHURCH WORKERS FOR LIFELONG STRENGTH AND UNITY.

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