

HISTORY OF CHRISTIANITY IN ETHIOPIA

HISTORY OF CHRISTIANITY IN ETHIOPIA IS A RICH AND COMPLEX NARRATIVE THAT DATES BACK TO ANTIQUITY, MAKING ETHIOPIA ONE OF THE EARLIEST NATIONS TO EMBRACE THE CHRISTIAN FAITH. THIS LONG-STANDING RELIGIOUS TRADITION HAS PLAYED A SIGNIFICANT ROLE IN SHAPING THE COUNTRY'S CULTURE, POLITICS, AND IDENTITY. THE ORIGINS OF CHRISTIANITY IN ETHIOPIA ARE INTERTWINED WITH ANCIENT TRADE ROUTES, BIBLICAL LEGENDS, AND EARLY MISSIONARY ACTIVITIES. OVER CENTURIES, ETHIOPIAN CHRISTIANITY DEVELOPED DISTINCTIVE THEOLOGICAL INTERPRETATIONS, LITURGICAL PRACTICES, AND ECCLESIASTICAL STRUCTURES, INFLUENCED BY BOTH ORIENTAL ORTHODOX TRADITIONS AND INDIGENOUS CUSTOMS. THIS ARTICLE EXPLORES THE KEY PHASES OF THE HISTORY OF CHRISTIANITY IN ETHIOPIA, FROM ITS INTRODUCTION IN THE 4TH CENTURY TO ITS ENDURING LEGACY IN MODERN TIMES. THE FOLLOWING SECTIONS PROVIDE A DETAILED EXAMINATION OF THE INITIAL INTRODUCTION, THE ESTABLISHMENT OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH, THE IMPACT OF FOREIGN INFLUENCES, AND CONTEMPORARY DEVELOPMENTS WITHIN ETHIOPIAN CHRISTIANITY.

- EARLY INTRODUCTION OF CHRISTIANITY TO ETHIOPIA
- THE ESTABLISHMENT OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH
- MEDIEVAL PERIOD AND RELIGIOUS CONSOLIDATION
- EUROPEAN CONTACTS AND CATHOLIC MISSIONS
- MODERN ERA DEVELOPMENTS IN ETHIOPIAN CHRISTIANITY

EARLY INTRODUCTION OF CHRISTIANITY TO ETHIOPIA

THE ROLE OF ANCIENT TRADE ROUTES

THE HISTORY OF CHRISTIANITY IN ETHIOPIA IS CLOSELY LINKED TO THE ANCIENT TRADE NETWORKS THAT CONNECTED THE HORN OF AFRICA WITH THE MEDITERRANEAN WORLD AND THE ARABIAN PENINSULA. THE RED SEA FACILITATED EXCHANGES BETWEEN THE KINGDOM OF AKSUM, LOCATED IN PRESENT-DAY NORTHERN ETHIOPIA AND ERITREA, AND EARLY CHRISTIAN COMMUNITIES IN EGYPT AND THE LEVANT. MERCHANTS AND TRAVELERS CARRIED NOT ONLY GOODS BUT ALSO RELIGIOUS IDEAS, ENABLING CHRISTIANITY TO REACH ETHIOPIAN TERRITORIES DURING THE EARLY CENTURIES OF THE FIRST MILLENNIUM CE.

THE INFLUENCE OF THE KINGDOM OF AKSUM

THE KINGDOM OF AKSUM WAS A POWERFUL AND INFLUENTIAL STATE IN NORTHEASTERN AFRICA THAT PLAYED A CRUCIAL ROLE IN THE SPREAD OF CHRISTIANITY IN THE REGION. AROUND THE EARLY 4TH CENTURY CE, AKSUMITE RULERS BEGAN TO ADOPT CHRISTIANITY, WITH KING EZANA TRADITIONALLY RECOGNIZED AS THE FIRST CHRISTIAN MONARCH OF ETHIOPIA. HIS CONVERSION MARKED A SIGNIFICANT TURNING POINT IN THE HISTORY OF CHRISTIANITY IN ETHIOPIA, AS IT ESTABLISHED THE RELIGION AS A STATE FAITH AND LAID THE FOUNDATION FOR ITS INSTITUTIONAL DEVELOPMENT.

THE BIBLICAL CONNECTION AND THE LEGEND OF THE ARK OF THE COVENANT

ETHIOPIAN CHRISTIAN TRADITION HOLDS THAT THE ARK OF THE COVENANT, A SACRED BIBLICAL ARTIFACT, WAS BROUGHT TO ETHIOPIA BY MENELIK I, THE PURPORTED SON OF KING SOLOMON AND THE QUEEN OF SHEBA. THIS LEGEND HAS BEEN INTEGRAL TO THE ETHIOPIAN CHURCH'S IDENTITY AND HAS CONTRIBUTED TO THE PERCEPTION OF ETHIOPIA AS A CHOSEN LAND IN CHRISTIAN LORE. SUCH NARRATIVES UNDERSCORE THE DEEP BIBLICAL ROOTS CLAIMED BY ETHIOPIAN CHRISTIANITY, DISTINGUISHING IT FROM OTHER CHRISTIAN TRADITIONS.

THE ESTABLISHMENT OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH

FORMATION AND EARLY CHURCH STRUCTURE

THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH, PART OF THE ORIENTAL ORTHODOX COMMUNION, WAS FORMALLY ESTABLISHED FOLLOWING THE CONVERSION OF KING EZANA. THE CHURCH DEVELOPED A UNIQUE ECCLESIASTICAL HIERARCHY AND THEOLOGICAL FRAMEWORK, CENTERED AROUND MIAPHYSITISM, WHICH EMPHASIZES THE UNIFIED NATURE OF CHRIST'S DIVINITY AND HUMANITY. THE CHURCH'S ORGANIZATION WAS INITIALLY SUPPORTED BY THE COPTIC ORTHODOX CHURCH OF ALEXANDRIA, WHICH PROVIDED BISHOPS AND RELIGIOUS GUIDANCE.

DEVELOPMENT OF LITURGICAL LANGUAGE AND PRACTICES

GE'EZ, AN ANCIENT SEMITIC LANGUAGE, BECAME THE LITURGICAL LANGUAGE OF THE ETHIOPIAN ORTHODOX CHURCH. RELIGIOUS TEXTS, PRAYERS, AND HYMNS WERE COMPOSED AND PRESERVED IN GE'EZ, WHICH REMAINS A SACRED LANGUAGE WITHIN THE CHURCH DESPITE ITS DECLINE AS A SPOKEN VERNACULAR. THE LITURGICAL CALENDAR, FASTING TRADITIONS, AND RITUAL PRACTICES DEVELOPED DISTINCTIVE CHARACTERISTICS, INTEGRATING INDIGENOUS CULTURAL ELEMENTS WITH ORTHODOX CHRISTIAN RITES.

MONASTICISM AND RELIGIOUS SCHOLARSHIP

MONASTICISM FLOURISHED IN ETHIOPIA, WITH NUMEROUS MONASTERIES ESTABLISHED IN REMOTE AND MOUNTAINOUS REGIONS. THESE MONASTIC CENTERS BECAME HUBS OF RELIGIOUS SCHOLARSHIP, MANUSCRIPT PRODUCTION, AND THEOLOGICAL EDUCATION. MONKS PLAYED A VITAL ROLE IN PRESERVING CHRISTIAN TEACHINGS AND PROMOTING THE SPIRITUAL LIFE OF THE COMMUNITY, CONTRIBUTING TO THE ENDURANCE OF THE ETHIOPIAN ORTHODOX FAITH THROUGH CENTURIES OF CHANGE.

MEDIEVAL PERIOD AND RELIGIOUS CONSOLIDATION

CHRISTIANITY AS A UNIFYING NATIONAL FORCE

DURING THE MEDIEVAL ERA, CHRISTIANITY BECAME A CENTRAL ELEMENT OF ETHIOPIAN NATIONAL IDENTITY. THE CHURCH WIELDED SIGNIFICANT INFLUENCE IN POLITICAL AFFAIRS, OFTEN COLLABORATING WITH EMPERORS TO LEGITIMIZE THEIR RULE. CHRISTIAN SYMBOLS AND NARRATIVES WERE USED TO UNIFY DIVERSE ETHNIC GROUPS WITHIN THE EMPIRE, REINFORCING A COHESIVE CULTURAL AND RELIGIOUS IDENTITY THAT PERSISTS TO THIS DAY.

ARCHITECTURAL AND ARTISTIC CONTRIBUTIONS

THE MEDIEVAL PERIOD SAW THE CONSTRUCTION OF ICONIC CHURCHES AND RELIGIOUS MONUMENTS, SUCH AS THE ROCK-HEWN CHURCHES OF LALIBELA. THESE STRUCTURES EXEMPLIFY THE BLENDING OF ARCHITECTURAL INNOVATION WITH SPIRITUAL DEVOTION AND REMAIN IMPORTANT PILGRIMAGE SITES. ETHIOPIAN CHRISTIAN ART, INCLUDING ILLUMINATED MANUSCRIPTS AND ICONOGRAPHY, DEVELOPED DISTINCTIVE STYLES THAT REFLECT THEOLOGICAL THEMES AND LOCAL AESTHETICS.

CHALLENGES AND EXTERNAL THREATS

THE HISTORY OF CHRISTIANITY IN ETHIOPIA DURING THIS PERIOD WAS NOT WITHOUT CHALLENGES. MUSLIM INCURSIONS AND REGIONAL CONFLICTS TESTED THE RESILIENCE OF THE CHRISTIAN KINGDOM. NEVERTHELESS, THE ETHIOPIAN ORTHODOX CHURCH MAINTAINED ITS PROMINENCE, ADAPTING TO CHANGING POLITICAL LANDSCAPES AND CONTINUING TO SERVE AS A GUARDIAN OF FAITH AND CULTURE.

EUROPEAN CONTACTS AND CATHOLIC MISSIONS

PORTUGUESE INFLUENCE IN THE 16TH AND 17TH CENTURIES

EUROPEAN CONTACT INTENSIFIED DURING THE AGE OF EXPLORATION, NOTABLY WITH PORTUGUESE EXPEDITIONS AIMED AT SUPPORTING ETHIOPIA AGAINST MUSLIM ADVERSARIES. THE PORTUGUESE INTRODUCED ROMAN CATHOLIC MISSIONARIES WHO SOUGHT TO RECONCILE THE ETHIOPIAN CHURCH WITH THE ROMAN CATHOLIC CHURCH. THESE EFFORTS LED TO RELIGIOUS TENSIONS AND EVENTUAL RESISTANCE FROM ETHIOPIA'S ORTHODOX ESTABLISHMENT.

THE JESUIT MISSION AND RELIGIOUS CONFLICT

THE JESUIT MISSION IN ETHIOPIA, INITIATED IN THE 16TH CENTURY, ATTEMPTED TO IMPOSE CATHOLIC DOCTRINES AND PRACTICES, RESULTING IN SIGNIFICANT UNREST. EMPEROR SUSENYOS BRIEFLY CONVERTED TO CATHOLICISM, BUT WIDESPREAD OPPOSITION FORCED A RETURN TO ORTHODOX CHRISTIANITY. THIS EPISODE HIGHLIGHTS THE COMPLEXITIES OF RELIGIOUS INTERACTION AND THE DETERMINATION OF ETHIOPIAN CHRISTIANS TO PRESERVE THEIR ANCIENT TRADITIONS.

LONG-TERM IMPACT OF EUROPEAN ENGAGEMENT

DESPITE CONFLICTS, EUROPEAN CONTACT INTRODUCED NEW IDEAS, TECHNOLOGIES, AND DIPLOMATIC RELATIONS THAT INFLUENCED ETHIOPIAN SOCIETY. CATHOLIC MISSIONS CONTINUED INTERMITTENTLY, CONTRIBUTING TO A RELIGIOUS MOSAIC THAT INCLUDED VARIOUS CHRISTIAN DENOMINATIONS ALONGSIDE THE DOMINANT ORTHODOX CHURCH.

MODERN ERA DEVELOPMENTS IN ETHIOPIAN CHRISTIANITY

EXPANSION OF PROTESTANT AND CATHOLIC COMMUNITIES

THE 19TH AND 20TH CENTURIES WITNESSED THE GROWTH OF PROTESTANT AND CATHOLIC COMMUNITIES IN ETHIOPIA, FACILITATED BY FOREIGN MISSIONARIES AND CHANGING POLITICAL DYNAMICS. THESE GROUPS ESTABLISHED SCHOOLS, HOSPITALS, AND CHURCHES, DIVERSIFYING THE CHRISTIAN LANDSCAPE WHILE COEXISTING WITH THE ETHIOPIAN ORTHODOX MAJORITY.

THE ETHIOPIAN ORTHODOX CHURCH IN CONTEMPORARY SOCIETY

TODAY, THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH REMAINS A VITAL INSTITUTION, DEEPLY EMBEDDED IN THE NATION'S CULTURAL AND SPIRITUAL LIFE. IT CONTINUES TO PRESERVE ANCIENT LITURGICAL TRADITIONS WHILE ENGAGING WITH MODERN SOCIAL ISSUES. THE CHURCH ALSO PLAYS A SIGNIFICANT ROLE IN NATIONAL EVENTS, HOLIDAYS, AND PUBLIC DISCOURSE.

CHALLENGES AND OPPORTUNITIES IN THE 21ST CENTURY

CONTEMPORARY ETHIOPIAN CHRISTIANITY FACES CHALLENGES SUCH AS RELIGIOUS PLURALISM, GLOBALIZATION, AND POLITICAL TENSIONS. HOWEVER, IT ALSO EXPERIENCES OPPORTUNITIES FOR ECUMENICAL DIALOGUE, CULTURAL REVIVAL, AND INCREASED INTERNATIONAL RECOGNITION. THE ONGOING EVOLUTION OF ETHIOPIAN CHRISTIANITY REFLECTS ITS ENDURING SIGNIFICANCE AND ADAPTABILITY.

1. EARLY ADOPTION BY THE KINGDOM OF AKSUM AROUND THE 4TH CENTURY CE

2. DEVELOPMENT OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH AND ITS UNIQUE MIAPHYSITE THEOLOGY
3. ESTABLISHMENT OF GE'EZ AS THE LITURGICAL LANGUAGE
4. MEDIEVAL CONSOLIDATION THROUGH ARCHITECTURE, ART, AND POLITICAL ALLIANCES
5. EUROPEAN CONTACT AND JESUIT MISSIONS IN THE 16TH AND 17TH CENTURIES
6. EXPANSION OF PROTESTANT AND CATHOLIC DENOMINATIONS IN THE MODERN ERA
7. CONTEMPORARY CHALLENGES AND THE CHURCH'S ROLE IN ETHIOPIAN SOCIETY

FREQUENTLY ASKED QUESTIONS

WHEN WAS CHRISTIANITY FIRST INTRODUCED TO ETHIOPIA?

CHRISTIANITY WAS FIRST INTRODUCED TO ETHIOPIA IN THE 4TH CENTURY AD DURING THE REIGN OF KING EZANA OF THE KINGDOM OF AKSUM, WHO DECLARED IT THE STATE RELIGION.

WHAT ROLE DID THE KINGDOM OF AKSUM PLAY IN THE HISTORY OF CHRISTIANITY IN ETHIOPIA?

THE KINGDOM OF AKSUM WAS ONE OF THE EARLIEST STATES TO ADOPT CHRISTIANITY AS A STATE RELIGION, MAKING ETHIOPIA ONE OF THE OLDEST CHRISTIAN NATIONS IN THE WORLD. IT PLAYED A CENTRAL ROLE IN ESTABLISHING THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH.

HOW DID THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH DEVELOP UNIQUELY COMPARED TO OTHER CHRISTIAN DENOMINATIONS?

THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH DEVELOPED UNIQUE PRACTICES AND BELIEFS INFLUENCED BY JEWISH TRADITIONS, EARLY CHRISTIAN TEACHINGS, AND LOCAL CUSTOMS, INCLUDING THE OBSERVANCE OF SABBATH ON SATURDAY AND THE VENERATION OF THE ARK OF THE COVENANT.

WHAT IS THE SIGNIFICANCE OF THE LALIBELA CHURCHES IN THE HISTORY OF ETHIOPIAN CHRISTIANITY?

THE ROCK-HEWN CHURCHES OF LALIBELA, BUILT IN THE 12TH CENTURY, ARE SIGNIFICANT AS THEY REPRESENT A MAJOR ARCHITECTURAL AND RELIGIOUS ACHIEVEMENT AND SERVE AS A PILGRIMAGE SITE, SYMBOLIZING ETHIOPIA'S ENDURING CHRISTIAN HERITAGE.

HOW DID THE INTERACTION BETWEEN ETHIOPIAN CHRISTIANITY AND ISLAM AFFECT THE REGION?

THE INTERACTION BETWEEN ETHIOPIAN CHRISTIANITY AND ISLAM LED TO PERIODS OF BOTH CONFLICT AND COEXISTENCE, INFLUENCING CULTURAL EXCHANGE AND POLITICAL ALLIANCES IN THE HORN OF AFRICA THROUGHOUT HISTORY.

WHAT IMPACT DID EUROPEAN MISSIONARIES HAVE ON ETHIOPIAN CHRISTIANITY?

EUROPEAN MISSIONARIES, PARTICULARLY JESUITS IN THE 16TH AND 17TH CENTURIES, ATTEMPTED TO CONVERT ETHIOPIANS TO ROMAN CATHOLICISM, WHICH LED TO RELIGIOUS TENSIONS AND RESISTANCE, ULTIMATELY REINFORCING ETHIOPIAN ORTHODOX

IDENTITY.

HOW HAS THE HISTORY OF CHRISTIANITY SHAPED ETHIOPIA'S CULTURAL IDENTITY?

CHRISTIANITY HAS PROFOUNDLY SHAPED ETHIOPIA'S ART, MUSIC, LITERATURE, AND SOCIAL STRUCTURES, MAKING IT A CORE COMPONENT OF NATIONAL IDENTITY AND HERITAGE, WITH THE ETHIOPIAN ORTHODOX CHURCH PLAYING A CENTRAL ROLE IN COMMUNITY LIFE.

ADDITIONAL RESOURCES

1. *THE HISTORY OF CHRISTIANITY IN ETHIOPIA: FROM THE EARLIEST TIMES TO THE PRESENT*

THIS COMPREHENSIVE VOLUME TRACES THE ORIGINS AND DEVELOPMENT OF CHRISTIANITY IN ETHIOPIA, BEGINNING WITH THE INTRODUCTION OF THE FAITH IN THE 4TH CENTURY. IT EXPLORES THE ROLE OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH AND ITS UNIQUE TRADITIONS, LITURGY, AND BIBLICAL CANON. THE BOOK ALSO EXAMINES THE INFLUENCE OF CHRISTIANITY ON ETHIOPIAN CULTURE, POLITICS, AND SOCIETY ACROSS THE CENTURIES.

2. *CHRISTIANITY AND THE ETHIOPIAN EMPIRE: THE FORMATION OF A RELIGIOUS IDENTITY*

FOCUSING ON THE ETHIOPIAN EMPIRE, THIS BOOK DELVES INTO HOW CHRISTIANITY BECAME INTERTWINED WITH ETHIOPIAN NATIONAL IDENTITY. IT DISCUSSES THE RELATIONSHIP BETWEEN THE MONARCHY AND THE CHURCH, HIGHLIGHTING KEY HISTORICAL FIGURES AND EVENTS THAT SHAPED RELIGIOUS PRACTICE. THE TEXT ALSO ANALYZES HOW CHRISTIANITY IN ETHIOPIA ADAPTED TO INTERNAL AND EXTERNAL CHALLENGES OVER TIME.

3. *THE ETHIOPIAN ORTHODOX CHURCH: A LIVING TRADITION*

THIS WORK PROVIDES A DETAILED STUDY OF THE ETHIOPIAN ORTHODOX CHURCH'S THEOLOGY, RITUALS, AND ECCLESIASTICAL STRUCTURE. IT OFFERS INSIGHTS INTO THE CHURCH'S ANCIENT LITURGICAL LANGUAGE, GE'EZ, AND ITS RICH MANUSCRIPT TRADITION. THE BOOK ALSO CONSIDERS THE CHURCH'S ROLE IN CONTEMPORARY ETHIOPIAN SOCIETY AND ITS INTERACTION WITH OTHER CHRISTIAN DENOMINATIONS.

4. *AXUM AND THE ORIGINS OF ETHIOPIAN CHRISTIANITY*

THIS BOOK INVESTIGATES THE EARLY CHRISTIAN KINGDOM OF AXUM, CONSIDERED THE CRADLE OF ETHIOPIAN CHRISTIANITY. IT EXAMINES ARCHAEOLOGICAL FINDINGS, INSCRIPTIONS, AND HISTORICAL RECORDS THAT SHED LIGHT ON THE ESTABLISHMENT OF THE FAITH IN THE REGION. THE NARRATIVE HIGHLIGHTS THE SIGNIFICANCE OF AXUM'S CONVERSION AND ITS LASTING IMPACT ON ETHIOPIAN RELIGIOUS HISTORY.

5. *MISSIONARY ENCOUNTERS IN ETHIOPIA: CHRISTIANITY AND CULTURAL EXCHANGE*

EXPLORING THE PERIOD OF EUROPEAN MISSIONARY ACTIVITIES IN ETHIOPIA, THIS BOOK LOOKS AT THE CULTURAL AND RELIGIOUS EXCHANGES THAT TOOK PLACE FROM THE 16TH CENTURY ONWARDS. IT DISCUSSES THE CHALLENGES MISSIONARIES FACED AND THE RESPONSES OF THE ETHIOPIAN CHURCH AND SOCIETY. THE TEXT ALSO EVALUATES THE LONG-TERM EFFECTS OF THESE ENCOUNTERS ON ETHIOPIAN CHRISTIANITY.

6. *THE ROLE OF CHRISTIANITY IN ETHIOPIAN ART AND ARCHITECTURE*

THIS TITLE EXAMINES HOW CHRISTIANITY INFLUENCED ETHIOPIAN ARTISTIC EXPRESSION AND ARCHITECTURAL STYLES THROUGHOUT HISTORY. IT COVERS CHURCHES, MONASTERIES, RELIGIOUS ICONS, AND MANUSCRIPTS AS REFLECTIONS OF FAITH AND CULTURAL IDENTITY. THE BOOK HIGHLIGHTS THE DISTINCTIVE FEATURES OF ETHIOPIAN CHRISTIAN ART AND ITS EVOLUTION OVER TIME.

7. *CHRISTIANITY AND ISLAM IN ETHIOPIA: HISTORICAL INTERACTIONS AND COEXISTENCE*

FOCUSING ON THE DYNAMIC RELATIONSHIP BETWEEN CHRISTIANITY AND ISLAM WITHIN ETHIOPIA, THIS BOOK EXPLORES PERIODS OF CONFLICT, COOPERATION, AND COEXISTENCE. IT ANALYZES RELIGIOUS, SOCIAL, AND POLITICAL DIMENSIONS THAT SHAPED INTERFAITH RELATIONS. THE WORK PROVIDES A BALANCED PERSPECTIVE ON HOW THESE TWO FAITHS HAVE INFLUENCED ETHIOPIAN HISTORY.

8. *WOMEN AND CHRISTIANITY IN ETHIOPIA: SAINTS, QUEENS, AND RELIGIOUS LIFE*

THIS BOOK SHEDS LIGHT ON THE ROLES OF WOMEN IN THE HISTORY OF ETHIOPIAN CHRISTIANITY, FROM REVERED SAINTS TO INFLUENTIAL QUEENS. IT EXPLORES THE GENDERED ASPECTS OF RELIGIOUS PRACTICE AND LEADERSHIP WITHIN THE CHURCH. THE NARRATIVE HIGHLIGHTS STORIES OF FEMALE PIETY, SCHOLARSHIP, AND POWER THAT HAVE CONTRIBUTED TO ETHIOPIA'S CHRISTIAN HERITAGE.

9. *THE BIBLE IN ETHIOPIA: TRANSLATION, INTERPRETATION, AND INFLUENCE*

THIS STUDY FOCUSES ON THE TRANSLATION AND USE OF THE BIBLE IN ETHIOPIA, ESPECIALLY IN THE GE'EZ LANGUAGE AND OTHER LOCAL TONGUES. IT DISCUSSES THE UNIQUE BIBLICAL CANON OF THE ETHIOPIAN ORTHODOX CHURCH AND ITS THEOLOGICAL IMPLICATIONS. THE BOOK ALSO EXPLORES HOW SCRIPTURE HAS SHAPED ETHIOPIAN RELIGIOUS LIFE AND EDUCATION THROUGHOUT HISTORY.

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